**Association canadienne des enseignantes et des enseignants retraités**



**Canadian Association of Retired Teachers**

**2018 AGM EVALUATION**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **N/O= No opinion** | | | **1 = Poor** | **2 = Fair** | **3 = Good** | | | | **4 = Excellent** | | |
| **1.** | **Pre-AGM meetings** | | | | | | | | | | |
|  | a) | How useful was the new members orientation? | | | | □ N/O | □ 1 | □ 2 | | □ 3 | □ 4 |
|  | b) | How useful was the presentation on Deprescribing | | | | □ N/O | □ 1 | □ 2 | | □ 3 | □ 4 |
|  | c) | How useful was the presentation Advanced care planning | | | | □ N/O | □ 1 | □ 2 | | □ 3 | □ 4 |
|  | Comments: | | | | | | | | | | |
| **2.** | **Written information** | | | | | | | | | | |
|  | a) | Was the information presented in a logical format? | | | | □ N/O | □ 1 | □ 2 | | □ 3 | □ 4 |
|  | b) | Did you find the information provided complete? | | | | □ N/O | □ 1 | □ 2 | | □ 3 | □ 4 |
|  | c) | Was it easy to find the relevant documents during the discussions? | | | | □ N/O | □ 1 | □ 2 | | □ 3 | □ 4 |
| c) | d) | Was the **Website** useful? | | | | □ N/O | □ 1 | □ 2 | | □ 3 | □ 4 |
|  | Comments : | | | | | | | | | | |
| **3.** | **AGM** Rate your level of satisfaction with | | | | | | | | | | |
|  | a) | Were the starting and ending times adequate? | | | | □ N/O | □ 1 | □ 2 | | □ 3 | □ 4 |
|  | b) | The time allocated for agenda items. | | | | □ N/O | □ 1 | □ 2 | | □ 3 | □ 4 |
|  | c) | The Committee report presentations. | | | | □ N/O | □ 1 | □ 2 | | □ 3 | □ 4 |
|  | d) | The Member report presentations. | | | | □ N/O | □ 1 | □ 2 | | □ 3 | □ 4 |
|  | e) | The presentation by Geoff Norquay | | | | □ N/O | □ 1 | □ 2 | | □ 3 | □ 4 |
|  | f) | The presentation by Johnson Inc. | | | | □ N/O | □ 1 | □ 2 | | □ 3 | □ 4 |
|  | Comments : | | | | | | | | | | |
| **4.** | **Logistics** Rate your level of satisfaction with | | | | | | | | | | |
|  | a) | The Hotel accommodations. | | | | □ N/O | □ 1 | □ 2 | | □ 3 | □ 4 |
|  | b) | CTF meeting place. | | | | □ N/O | □ 1 | □ 2 | | □ 3 | □ 4 |
|  | c) | Meals and breaks. | | | | □ N/O | □ 1 | □ 2 | | □ 3 | □ 4 |
|  | d) | Banquet program. | | | | □ N/O | □ 1 | □ 2 | | □ 3 | □ 4 |
|  | e) | Hospitality suite. | | | | □ N/O | □ 1 | □ 2 | | □ 3 | □ 4 |
|  | Comments : | | | | | | | | | | |

**General comments**

How can we improve next year?

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|  |

Signature (If you wish) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please return at the meeting or mail to:**

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